



Multnomah Bar Association

Thursday

Jan. 30, 2020

12:00 – 1:00 p.m.

World Trade Center, Building 2 Sky Bridge 26 SW Salmon, Portland

Registration forms with payment must be received by the MBA office by Jan. 29.

The MBA will apply for 1 hour of General OSB MCLE credit. Washington MCLE credit may be obtained individually. Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.

Bankruptcy Law for the Non-Bankruptcy Lawyer

Inevitably bankruptcy will affect your clients - and your practice! This CLE is for any practitioner who wants to learn more about some of the ways bankruptcy affects your practice - and how to stay out of bankruptcy hot water. What happens when a debtor or bankruptcy estate has a claim against your client? Should your client file a proof of claim in a bankruptcy case? What is the scope of the automatic stay? What are the pitfalls of violating the automatic stay? This CLE seminar will answer these questions, and will also discuss bankruptcy hot topics for non-bankruptcy practitioners. Johnston Mitchell and Christine Coers-Mitchell of Coers Mitchell Law LLC are seasoned bankruptcy attorneys who serve on the OSB Professional Liability Fund Defense Panel.

For more information: Contact Jodie Bureta, Oregon Department of Justice, at 971.673.1874. For registration questions, contact the MBA at 503.222.3275.

Name _____

Firm _____

Billing Address _____

Phone _____ OSB # _____

Email: _____

Send form and payment to: Multnomah Bar Association

620 SW 5th Ave Ste 1220 Portland OR 97204

Fax 503.243.1881 (for credit cards only)

Ph 503.222.3275

Register me for the seminar as indicated:

- MBA Member \$30.00
 Non-MBA Member \$50.00

Unable to attend?

Live and archived webcast options are available online at www.mbabar.org/cle

Payment Options:

- Check (enclosed) or
 Visa MasterCard American Express

Acct # _____

Exp. Date _____ Security Code _____

Signature _____