



# Multnomah County Trial Practices Update 2019

**Thursday,  
May 30, 2019  
3:00 – 5:00 p.m.**

World Trade Center,  
Auditorium,  
26 SW Salmon, Portland

This year's program will feature presentations by Multnomah County Circuit Court **Judges Leslie Bottomly** and **Eric Dahlin**. Topics will include motion practice, jury selection, briefing, jury instructions, making and arguing objections, managing witnesses and exhibits, handling presentation media and other procedural and practical issues faced by trial lawyers. Judges Bottomly and Dahlin will also identify and discuss approaches for avoiding significant trial practice mistakes that Multnomah County judges frequently encounter.

The program is designed for attorneys at all levels of experience, and practitioners are strongly encouraged to take advantage of this excellent opportunity to ask questions. Please join us for this informative discussion.

Registration forms with payment must be received by the MBA office by May 29.

*The MBA will apply for 2 hours of General OSB MCLE credit. Washington MCLE credit may be obtained individually. Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.*

**For more information:** Contact Adrian L. Brown, CLE Committee, 971.221.6237. For registration questions, contact the MBA at 503.222.3275.

Name \_\_\_\_\_

Firm \_\_\_\_\_

Billing Address \_\_\_\_\_

Phone \_\_\_\_\_ OSB # \_\_\_\_\_

Email: \_\_\_\_\_

Send form and payment to:  
**Multnomah Bar Association**

620 SW 5<sup>th</sup> Ave Ste 1220  
Portland OR 97204

Fax 503.243.1881 (for credit cards only) Ph 503.222.3275

**Register me for the seminar as indicated:**

- MBA Member \$60.00
- Non-MBA Member \$95.00

**I will not be attending but would like to order:**

- CD ROM / & Handouts (Member) \$60.00
- CD ROM / & Handouts (Non-Member) \$95.00

**Payment Options:**

- Check (enclosed) *or*
- Visa       MasterCard       American Express

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