



Multnomah Bar Association

Wednesday, May 8, 2013 3:00 – 5:00 p.m.

World Trade Center Mezzanine Room, Building 2, 26 SW Salmon, Portland

Registration forms with payment must be received by the MBA office by May 7 or the "at the door" registration fee will apply.

This seminar will be worth two OSB MCLE credit. Two Washington MCLE credit can be obtained individually.

Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.

Multnomah County Trial Practices Seminar

This year's program will feature presentations by Judges Stephen Bushong, Jean Maurer and John Wittmayer. Topics will include motion practice, jury selection, briefing, jury instructions, making and arguing objections, managing witnesses and exhibits, handling presentation media and other procedural and practical issues faced by trial lawyers. The panel will also identify and discuss approaches for avoiding significant trial practice mistakes that Multnomah County judges frequently encounter.

The program is designed for attorneys at all levels of experience, and practitioners are strongly encouraged to take advantage of this excellent opportunity to ask questions. Please join us for this informative discussion.

For more information: Call the MBA at 503.222.3275.

Name _____

Firm _____

Billing Address _____

Phone _____ OSB # _____

Send form and payment to: Multnomah Bar Association 620 SW 5th Ave Ste 1220 Portland OR 97204 Fax 503.243.1881 (for credit cards only) Ph 503.222.3275

Register me for the seminar as indicated:

- MBA Member \$55.00
MBA Member at the door \$60.00
Non-MBA Member \$85.00
Non-MBA Member at the door \$90.00

I will not be attending but would like to order:

- Tapes CD ROM / & Handouts (Member) \$55.00
Tapes CD ROM / & Handouts (Non-Member) \$85.00

Payment Options:

- Check (enclosed) or
Visa MasterCard American Express

Acct # _____

Exp. Date _____ Security Code _____

Signature _____