

Tuesday, April 22, 2014 3:00 – 5:00 p.m.

World Trade Center Mezzanine, Building 2, 26 SW Salmon, Portland

Registration forms with payment must be received by the MBA office by April 21 or the "at the door" registration fee will apply.

This seminar will be worth two hours of OSB MCLE credit. Two Washington MCLE credit can be obtained individually. Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.

Washington and Clackamas County Courts Update

The MBA CLE Committee presents a two-hour CLE focusing on Washington and Clackamas County court updates. This CLE is designed for all attorneys and will provide information and forms for navigating the Washington and Clackamas County courts.

Our panel includes Washington County Presiding Judge Kirsten Thompson and Clackamas County Presiding Judge Robert Herndon. This class will assist the practitioner in adjusting to court procedures outside of Multnomah County, including court organization, filing and serving your complaint, general calendaring, routine motion practice and scheduling and getting court assistance with trial and pleading issues.

The class will also provide attendees with updates to both Washington and Clackamas County court practices. Printed materials and online resources will be available to provide further assistance to attorneys who may practice in either or both of these counties.

For more information: Call Courtney Dippel, Folawn Alterman & Richardson LLP at 503.546.4630. For registration questions, call the MBA at 503.222.3275.

		Register me for the seminar as indicated:			
Name		— □ MBA Member			\$55.00
		MBA Member at	t the door		\$60.00
Firm		— □ Non-MBA Member			\$85.00
Billing Address		■ Non-MBA Member at the door			\$90.00
		I will not be attending but would like to order:			
		□ CD ROM / & Ha	andouts (Member) \$5		
		□ CD ROM / & Handouts (Non-Member)			\$85.00
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Fax 503.243.1881 (for credit cards only)	Ph 503.222.3275	Exp. Date	Se	Security Code	
		Signature			
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