



# Multnomah County Trial Practices Update

Thursday,  
May 26, 2016  
12:00 – 1:00 p.m.

World Trade Center,  
Mezzanine, Building 2,  
26 SW Salmon, Portland

Registration forms with  
payment must be received by  
the MBA office by May 25.

*The MBA will apply for one  
hour of OSB MCLE credit.  
Washington MCLE credit may  
be obtained individually.  
Registrants who miss the  
seminar may request the  
handout materials. Sorry, no  
refunds. Substitutions are  
welcome; non-members may  
be subject to an additional  
fee. Accommodations  
available for persons with  
disabilities; please call in  
advance for arrangements.*

This year's program will feature presentations by Multnomah County Chief Civil Court **Judge Stephen Bushong** and Multnomah County Circuit Court **Judge Kathleen Dailey**. Topics will include motion practice, jury selection, briefing, jury instructions, making and arguing objections, managing witnesses and exhibits, handling presentation media and other procedural and practical issues faced by trial lawyers. Judges Bushong and Dailey will also identify and discuss approaches for avoiding significant trial practice mistakes that Multnomah County judges frequently encounter.

The program is designed for attorneys at all levels of experience, and practitioners are strongly encouraged to take advantage of this excellent opportunity to ask questions. Please join us for this informative discussion.

**For more information:** Call Judge Kelly Skye, Multnomah County Circuit Court at 503.988.3204. For registration questions, call the MBA at 503.222.3275.

Name \_\_\_\_\_

Firm \_\_\_\_\_

Billing Address \_\_\_\_\_

Phone \_\_\_\_\_ OSB # \_\_\_\_\_

Send form and payment to:  
**Multnomah Bar Association**  
620 SW 5<sup>th</sup> Ave Ste 1220  
Portland OR 97204  
Fax 503.243.1881 (for credit cards only) Ph 503.222.3275

**Register me for the seminar as indicated:**

- MBA Member \$30.00
- Non-MBA Member \$50.00

**I will not be attending but would like to order:**

- CD ROM / & Handouts (Member) \$30.00
- CD ROM / & Handouts (Non-Member) \$50.00

**Payment Options:**

- Check (enclosed) *or*
- Visa       MasterCard       American Express

Acct # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_