Multnomah Bar Association

Friday, June 30, 2017 3:00 – 5:00 p.m.

World Trade Center, Mezzanine Room, Building 2, 26 SW Salmon, Portland

Registration forms with payment must be received by the MBA office by June 29.

The MBA will apply for two hours of OSB MCLE credit. Washington MCLE credit may be obtained individually. Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.

Mandatory Training to Become a Multnomah County Arbitrator

Basic training to qualify for Multnomah County Arbitration Panel. Participation meets one of the requirements for inclusion on the Multnomah County list of approved court appointed arbitrators.

This program will feature Multnomah County Circuit Court **Judge David Rees** and a panel of experienced arbitrators who will explain and discuss the statutes, rules, case law and ethical issues governing court-annexed arbitration in Multnomah County. Using typical fact patterns as an example, the program will provide step-by-step advice on scheduling arbitration hearings and dealing with postponements, resolving prehearing evidentiary and discovery disputes, handling summary award and other pre-hearing motions, conducting arbitration hearings, dealing with attorney fees and costs and preparing and filing arbitration awards.

For more information: Contact John Ostrander of Elliott, Ostrander & Preston at 503.224.7656. For registration questions, contact the MBA at 503.222.3275.

Name		Register me for the seminar as indicated: — I MBA Member I Non-MBA Member		\$60.00 \$95.00	
Billing Address		 I will not be attending but would like to order: □ CD ROM / & Handouts (Member) □ CD ROM / & Handouts (Non-Member) 		\$60.00 \$95.00	
Phone Send form and payment to: Multnomah Bar Association 620 SW 5 th Ave Ste 1220 Portland OR 97204 Fax 503.243.1881 (for credit cards only)	OSB #	L Check (encl □ Visa L	losed) <i>or</i> I MasterCard	□ American	·
	Ph 503.222.3275	Exp. Date	Se	ecurity Code _	

4105 6/30/17 Mandatory Training to Become a Multnomah County Arbitrator