



Washington and Clackamas County Court Updates

**Tuesday,
June 5, 2018
3:00 – 5:00 p.m.**

World Trade Center,
Sky Bridge Room
26 SW Salmon, Portland

Registration forms with payment must be received by the MBA office by June 4

The MBA will apply for 2 hours of General OSB MCLE credit. Washington MCLE credit may be obtained individually. Registrants who miss the seminar may request the handout materials. Sorry, no refunds. Substitutions are welcome; non-members may be subject to an additional fee. Accommodations available for persons with disabilities; please call in advance for arrangements.

The MBA CLE Committee presents a two-hour CLE focusing on Clackamas and Washington County court updates. This CLE is designed for all attorneys and will provide information and updates on appearing in Clackamas and Washington County Courts.

Our panel includes Clackamas County **Presiding Judge Kathie F. Steele** and Washington County **Presiding Judge D. Charles Bailey**. This CLE will assist the practitioner in adjusting to court procedures outside of Multnomah County, including local rules, judicial preferences, court organization, motion practice, and scheduling and obtaining court assistance with trial and pleading issues.

The CLE will also provide attendees with updates to both Washington and Clackamas County court practices. Electronic materials and online resources will be available to provide further assistance to attorneys who may practice in either or both of these counties.

For more information: Contact Bridget Donegan, Larkins Vacura Kayser at 503.222.4424. For registration questions, contact the MBA at 503.222.3275.

Name _____

Firm _____

Billing Address _____

Phone _____ OSB # _____

Send form and payment to:
Multnomah Bar Association

620 SW 5th Ave Ste 1220
Portland OR 97204

Fax 503.243.1881 (for credit cards only) Ph 503.222.3275

Register me for the seminar as indicated:

- MBA Member \$60.00
- Non-MBA Member \$95.00

I will not be attending but would like to order:

- CD ROM / & Handouts (Member) \$60.00
- CD ROM / & Handouts (Non-Member) \$95.00

Payment Options:

- Check (enclosed) *or*
- Visa MasterCard American Express

Acct # _____

Exp. Date _____ Security Code _____

Signature _____