



Thursday
October 4, 2012
3:00 – 5:00 p.m.

World Trade Center
 Plaza Conference Room,
 Building 2,
 26 SW Salmon, Portland

Registration forms with
 payment must be received by
 the MBA office by October 3
 or the "at the door"
 registration fee will apply.

*This seminar will be worth
 two OSB MCLE credit. Two
 Washington MCLE credit can
 be obtained individually.*

*Registrants who miss the
 seminar may request the
 handout materials. Sorry, no
 refunds. Substitutions are
 welcome; non-members may
 be subject to an additional
 fee. Accommodations
 available for persons with
 disabilities; please call in
 advance for arrangements.*

The Anatomy of a Derivative Action

From beginning to end, litigation of shareholder disputes is always challenging particularly for closely-held companies. Join seasoned commercial litigation trial attorneys **Julie Vacura** and **Chris Kayser** of Larkins Vacura and **Susan Marmaduke** of Harrang Long Gary Rudnick, as they explore the thorny legal, factual and strategic issues that arise from the filing of the complaint to the trial of a derivative suit of a closely-held corporation. The CLE will examine the types of claims to file and not to file, the equitable relief available, the role of corporate counsel, the use of the statutory buy-out provision to preempt litigation and strategies for presenting claims at trial and preserving entitlement to attorney fees.

For more information: Call the MBA at 503.222.3275.

Name _____

Firm _____

Billing Address _____

Phone _____ OSB # _____

Send form and payment to:
Multnomah Bar Association
 620 SW 5th Ave Ste 1220
 Portland OR 97204
 Fax 503.243.1881 (for credit cards only) Ph 503.222.3275

Register me for the seminar as indicated:

- MBA Member \$55.00
- MBA Member at the door \$60.00
- Non-MBA Member \$85.00
- Non-MBA Member at the door \$90.00

I will not be attending but would like to order:

- Tapes CD ROM / & Handouts (Member) \$55.00
- Tapes CD ROM / & Handouts (Non-Member) \$85.00

Payment Options:

- Check (enclosed) *or*
- Visa MasterCard American Express

Acct # _____

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